

## Royal Wootton Bassett and Cricklade CATG (now Local Highway and Footway Improvement Group - LHFIG)

**Date of meeting: Wednesday 14<sup>th</sup> December 2022. Microsoft TEAMS.**

**Chair – Councillor Bob Jones, Highways Officer – Steve Hind**

Notes taken by Steve Hind

|    | Item                              |                                                                                                                                                                                                                                                                                                                                                                                                   | Actions and recommendations | Who       |
|----|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------|
| 1. | <b>Attendees</b>                  | Cllr Bob Jones (Chair), Cllr Allison Bucknell, Cllr Jacqui Lay, Cllr David Bowler, Cllr Steve Bucknell, Ray Thomas (Purton), Kevin Woolnough (Tockenham), Jonathan Hill (Cricklade), Mo Suleman (Lydiard Millicent), Rupert Pearce (Broad Town), Stuart Bernard (Lyneham & Bradenstoke), Steve Hind (Wiltshire Council - Highways Principal Engineer), Martin Cook (Wiltshire Council – Highways) | <b>Area Board to note</b>   | <b>AB</b> |
|    | <b>Apologies</b>                  | Cllr Mary Champion, Jim Gunter (Broad Hinton & Winterbourne Bassett)                                                                                                                                                                                                                                                                                                                              |                             |           |
| 2. | <b>News and Updates</b>           |                                                                                                                                                                                                                                                                                                                                                                                                   |                             |           |
| 3. | <b>CATG/<br/>LHFIG<br/>Budget</b> | Not discussed (See attached).                                                                                                                                                                                                                                                                                                                                                                     | <b>Area Board to note</b>   | <b>AB</b> |

| 4. Top 5 Priority Schemes (A List) |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |           |
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|                                    | Item                                                                                                                                | Latest Update                                                                                                                                                                                                                                                                                                                                                                                                                                               | Actions and recommendations                                | Who       |
|                                    | <a href="#">Issue 5083</a><br><b>PURTON:</b><br>Submitted 10/01/2017<br><br>Road priorities at Tadpole Lane, B4533 and the C70      | Experimental order for prohibition of entry and exit at C70 Hayes Knoll Road commenced on 24 <sup>th</sup> May 2021<br><br>Cabinet Member Report process complete and experimental order made permanent on 25 <sup>th</sup> November 2022.<br><a href="#">Decision details on public web site</a>                                                                                                                                                           | <b>Issue to be CLOSED</b><br><br><b>Area Board to note</b> | <b>AB</b> |
|                                    | <b>11-21-10 Broad Hinton</b><br>Submitted 14/08/21<br><br>Extension to 50mph from Elm Cross to beyond Winterbourne Bassett turning. | Investigation being undertaken regarding signage and road marking improvements.<br><br>These have been shared with the Parish Council.<br><br>It was noted that there may be surfacing work planned at this spot soon. Officers to liaise further to establish most cost-effective approach to implementation.<br><br>Signing completed. However, road markings not implemented because the maintenance surfacing work was not undertaken at this location. | <b>Establish whether still on maintenance programme</b>    | <b>SH</b> |

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|           | <b>11-22-1<br/>Lydiard<br/>Millicent</b><br>Submitted<br>04/02/22<br>Greenhill<br>Crossroads<br>speed<br>reduction | <p>Collision info obtained and initial site visit undertaken. One injury collision within the latest 5-year period.</p> <p>Site meeting undertaken with Parish rep to discuss. Traffic calming features already in place. Investigation for SIDS to be undertaken.</p> | <p><b>Parish Council to confirm commitment to contribution and to request traffic survey metrocount to enable speeds to be monitored before SID installation.</b></p> <p><b>Identify position of SID on plan. Not to be within 100m of speed limit terminal point.</b></p> | <p><b>LMPC</b></p> <p><b>SH</b></p> |
|           | <b>11-21-2<br/>Bradenstoke</b><br>Submitted<br>19/02/21<br>Dropped<br>kerbs                                        | <p>Discussion and site visit undertaken.</p> <p>Ringway have responded that road closures will be required due to narrow road widths.</p>                                                                                                                              | <p><b>Establish what can be achieved at each location, with or without road closure.</b></p>                                                                                                                                                                               | <p><b>SH</b></p>                    |
| <b>5.</b> | <b>Update on Priority B issues:</b>                                                                                |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            |                                     |
|           | <b>11-20-06<br/>C114 Water<br/>Eaton</b><br>Submitted<br>20/03/2020                                                | <p>Scheme to be funded by Latton PC £10K budget</p> <p>Site meeting undertaken with Bob Jones to establish a proposal.</p> <p>Initial proposal suggested not approved.</p> <p>Further request to investigate build outs.</p>                                           | <p><b>Cost estimate for speed limit implementation is £6k including traffic order and traffic management.</b></p>                                                                                                                                                          |                                     |

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|  | Gates, signs and road markings                                                                                | <p>Wiltshire Council will not allow build outs in unlit areas or on derestricted roads. Bob Jones to discuss with Parvis.</p> <p>No engineering resolution had been identified. A speed limit review was considered unlikely to result in a reduction in the limit, however Bob Jones would go to the Parish to ask whether they wish to follow that route.</p> <p>Parish Council have requested speed limit review which has been ordered via Atkins. It was confirmed that the Parish had agreed to contribute 25% of the costs.</p> <p>Atkins have completed review with recommendations of part 50mph and part 40mph. Sent to PC for consideration bearing in mind Biomethane Castle Eaton Ltd application and potential change to traffic volumes.</p> | <b>Confirmation required from PC, then arrange advertisement.</b> | <b>Latton PC</b> |
|  | <p><b>11-19-08 Lydiard Tregoze</b><br/>Submitted 11/11/2019</p> <p>Request for extended 40mph speed limit</p> | <p>Unsuitable for 40mph extension. Re consideration of preventing right turn into Sally Pussey's Inn.</p> <p>Signing scheme developed and consideration of road marking solution to deter vehicles parking in turning lane for the Inn. Consideration also given to possible signing for vehicles turning in and out of Spittleborough Farm and cemetery but assessed as not appropriate.</p> <p>Cost Estimate £3,000. The Parish Council representative confirmed a 25% contribution towards the scheme.</p> <p>Signing implemented.</p> <p>Road markings to be implemented under the ad hoc process now complete.</p>                                                                                                                                     | <p><b>Issue to be CLOSED</b></p> <p><b>Area Board to note</b></p> | <b>AB</b>        |

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|  | <b>11-22-16<br/>Cricklade</b><br>Submitted<br>03/08/22                                                                   | Chelworth Crossroads Improvements                                                                                                                                                                                                                                                                                                     | <b>Recommendation to move<br/>issue to Priority A list.</b><br><br><b>Jonathan Hill to send previous<br/>reports to SH.</b> | <b>AB</b><br><br><b>JH</b> |
|  | <b>11-22-2<br/>The Elms/<br/>Washpool</b><br>Submitted<br>04/02/22                                                       | Speed reduction                                                                                                                                                                                                                                                                                                                       | <b>Arrange meeting. Mo Suleman,<br/>Luke Curtis, Steve Bucknell,<br/>Steve Hind</b>                                         | <b>SH</b>                  |
|  | <b>11-22-3<br/>Cricklade</b><br>Submitted<br>09/02/22<br>Speed limit<br>on approach<br>to Cricklade<br>from the<br>east. | Existing traffic order information obtained but nothing available to determine the speed limit within the street lit area.<br><br>Speed limit review required from the A419. Cost not for CATG as this is an anomaly which needs to be resolved within Highways.<br><br>Atkins have been requested to undertake a speed limit review. | <b>Issue on list for monitoring.</b>                                                                                        |                            |

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| <b>6.</b> | <b>Prioritisation of issues</b><br>To agree prioritisation of issues below should any priority A/B issues be completed |                                                                                                                      |                                                                                                                   |  |
|           | <b>PARISHES</b>                                                                                                        | <b>PRIORITY 1</b>                                                                                                    | <b>PRIORITY 2</b>                                                                                                 |  |
|           | Broad Town                                                                                                             |                                                                                                                      |                                                                                                                   |  |
|           | Clyffe Pypard & Bushton                                                                                                | 11-22-10 The Barton signs and road markings<br><b>Area Board to note. Recommendation to move to Priority A list.</b> | 11-22-15 Youth Hostel to be removed from signs<br><b>Martin Cook meeting with PC and to report back.</b>          |  |
|           | Cricklade                                                                                                              | 11-22-18 Stones Lane, dropped kerb                                                                                   | 11-22-17 The Causeway pedestrian improvements<br><b>Martin Cook to meet BJ and JH to identify hedge trimming.</b> |  |
|           | Latton                                                                                                                 | 11-22-7 traffic calming                                                                                              |                                                                                                                   |  |
|           | Lydiard Millicent                                                                                                      |                                                                                                                      |                                                                                                                   |  |
|           | Lydiard Tregoze                                                                                                        | 11-21-4 Hook – footway safety from Hook to Coped Hall roundabout.                                                    | 11-21-15 Hook – pedestrian path, Hook St to Bolingbroke Arms                                                      |  |
|           | Lyneham & Bradenstoke                                                                                                  | 11-21-1 Lyneham – junction visibility (near Tesco)                                                                   |                                                                                                                   |  |
|           | Marston Meysey                                                                                                         |                                                                                                                      |                                                                                                                   |  |
|           | Purton                                                                                                                 | 11-21-8 Manor Hill, speed reduction                                                                                  | 11-22-9 Mustang Way, Moulden View – No waiting                                                                    |  |

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|           |                                                                      | <b>Area Board to note. Recommendation to move to Priority A list. Purton PC 25% contribution to speed limit review agreed.</b> |                                                      |           |
|           | Royal Wootton Bassett                                                | 11-22-12 A3102 Junction with Whitehill Lane/ New Road - improvement                                                            | 11-22-13 Community garden nature reserve – ROW issue |           |
|           | Tockenham                                                            |                                                                                                                                |                                                      |           |
|           | Broad Hinton and Winterbourne Bassett                                | 11-22-14 Junction signing – Highden Lane with Broad Town Road                                                                  |                                                      |           |
|           |                                                                      |                                                                                                                                |                                                      |           |
| <b>7.</b> | <b>Minor Signing schemes to be paid for by Town/ Parish Councils</b> |                                                                                                                                |                                                      |           |
|           | There were no schemes to be considered on this occasion.             |                                                                                                                                | <b>Area Board to note</b>                            | <b>AB</b> |
| <b>8.</b> | <b>Date of Next Meeting</b>                                          |                                                                                                                                |                                                      |           |
|           | 22 <sup>nd</sup> February 2023 via TEAMS                             |                                                                                                                                | <b>Area Board to note</b>                            | <b>AB</b> |
|           |                                                                      |                                                                                                                                |                                                      |           |